

# RESOLUTION

## A RESOLUTION ESTABLISHING AND AGREEING TO PARTICIPATE IN THE LOWER SAVANNAH REGIONAL HOME CONSORTIUM

WHEREAS, the Congress of the United States has enacted the Cranston-Gonzales National Affordable Housing Act of 1990 (hereinafter the "Act") which created the HOME Investment Partnerships Program (hereinafter the "HOME Program") to provide funds to states and local governments for affordable housing assistance with the flexibility to decide what kind of housing assistance or mix of housing assistance is most appropriate for local needs; and

WHEREAS, **BARNWELL COUNTY** has affordable housing needs; and

WHEREAS, **BARNWELL COUNTY** desires to increase affordable housing opportunities for its present and future residents, particularly for very low-income persons; and

WHEREAS, **BARNWELL COUNTY** desires to enter into affordable housing development activities which are directed toward the above general purposes, and for those reasons, wishes to seek such federal funding as may be available to it pursuant to the Act; and

WHEREAS, **BARNWELL COUNTY** desires to enter into the affordable housing activities and has determined that joint action with other units of local governments that choose to participate in accordance with the "Inter-Governmental Agreement Establishing the Lower Savannah Regional HOME Consortium" the terms of which are incorporated by reference and such relevant HUD regulations and requirements as may now or hereafter be in effect would benefit **BARNWELL COUNTY**; and

BE IT FURTHER RESOLVED, that the **CHAIRPERSON** of the **BARNWELL COUNTY COUNCIL** is hereby authorized to sign the "Inter-Governmental Agreement Establishing the Lower Savannah Regional HOME Consortium FY 2017-2019" on behalf of **BARNWELL COUNTY** as well as all other documents necessary to form the Consortium and to carry out and fulfill its purposes for FY 2017-2019.

ADOPTED this 9<sup>th</sup> day of February <sup>2016</sup> by the

**Barnwell County Council**

BY: 

ITS: **COUNCIL CHAIRMAN, DAVID KENNER**

ATTEST:

BY: 

ITS: **CLERK TO COUNCIL, KIM FUTRELL**